



CITY OF BOSTON

THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

PUBLIC HEARING
March 5, 2014

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, the BOSTON CONSERVATION COMMISSION will hold a public hearing in Boston City Hall, Room 801 on March 5, 2014 to review the following projects to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat:

6:00 PM Notice of Intent from NSTAR Electric for the Station 315 Distribution Project at North Beacon Street, Brighton, Charles River (Riverfront Area, Buffer to Inland Bank)

6:15 PM Notice of Intent from the Economic Development and Industrial Corporation of Boston for Wharf 8 Bulkhead Repairs, 290 Northern Ave, South Boston, Boston Harbor (Designated Port Area, Land Under Ocean, Coastal Banks)

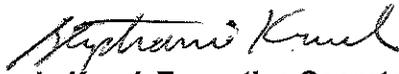
6:30 PM Request for Determination of Applicability from Landmark Center Owner Limited Partnership for Wetland Boundary Confirmation, 401 Park Drive, Fenway, Muddy River (Bordering Land Subject to Flooding)

7:00 PM *Updates and General Business*

- Request for Certificate of Compliance for DEP File No. 006-1318, Site Improvements at the Morton Street Compost Site, Canterbury Brook (Continued from 2/19/14)
- Emergency Certification Ratification for Stabilization of Collapsed Pier at South Pier Jetty, Boston Marine Industrial Park, South Boston

Sign Language interpreters are available upon prior request. The Commission will hold a public meeting immediately following the last hearing or as appropriate following any hearing. Plans and filings with the Commission may be viewed at the Environment Department, Boston City Hall, Room 709, during regular business hours, 9 AM to 5 PM Monday through Friday. For more information, call 617-635-4417.

For the Commission,


Stephanie Krueel, Executive Secretary

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